



**Hope Star**

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**We Are Not at War  
and May Not Be**

It is not a time to assume, as some  
impulsively do assume, that the United  
States is now practically at war  
with the Lend-Lease Act and the  
seizure of European shipping in Amer-  
ican ports.

We are not at war and we may  
not be, though there is no longer any  
question that to support our principles

we are taking a desperate risk of war.  
Probably, the President himself would  
not disagree with the statement of  
objectives made by the very isolat-  
ionist President Hutchins of Chicago:

"The country wants to defend itself, aid Britain, and stay out  
of war." There is still a chance of  
doing all three.

We are not neutral in the sense  
that was understood toward the end  
of the last and the beginning of this  
century. At that time, an idea of neu-  
trality began to be built up which  
meant a rigid impartiality to both  
sides in a war amounting to in-

difference. The World War taught us  
the extreme difficulty of maintaining  
such a position.

But Attorney General Robert H.  
Jackson set before the Inter-American  
Bar Association at Havana the man-  
ner in which the concept of neutrality  
has changed. Groulx, the founder  
of international law, was cited by  
Jackson as writing in 1625: "It is  
the duty of neutrals to do nothing  
which may strengthen the side  
which has the worse cause, or which  
may impede the motions of him who  
is carrying on a just war."

Thus the original concept of neu-  
trality was not one of indifference or  
even of rigid impartiality. This le-  
galistic idea grew up in the late  
19th century, the idea that once a  
war was started, the world was some-  
how bound to pass no judgment on  
which side is right, but to treat  
both precisely the same.

The years from 1930 to 1940 were  
a fine demonstration of the folly of  
such a view of neutrality. Had the  
League been able to put effective  
pressure on Italy, or on Japan, much  
that has happened might not have  
happened. Had a united world in-  
sisted on saying "No" to Germany  
when it marched back into the de-  
militarized Rhineland, the whole traged-  
ically enveloping the world today might  
have been avoided.

At any rate, the world has found  
that it cannot afford to be indifferent  
when the world's peace is broken  
by any nation. We all feel the  
effects of that violation—in fact, Jack-  
son scarcely exaggerated when he  
said that any aggressive war today is  
a "civil war against the international  
community."

Today, any major war affects ev-  
ery country in the world. It is idle  
and unrealistic for neutrals to pretend  
disinterest. And until the time  
comes when a potential aggressor is  
restrained by the thought that he will  
find the whole neutral world against  
him, either actively or passively, there  
will be small chance that aggressive  
wars will cease.

We do not approve military ag-  
gression. While neutral, we propose  
to help victims of aggression, and  
help them effectively. It is not war  
as we see it. It may, admittedly, lead  
to war. That is the risk we take,  
but unless some are willing to take it,  
there is no road to a world free  
of the constant overhanging fear of  
aggression.

We are not neutral in the sense  
that was understood toward the end  
of the last and the beginning of this  
century. At that time, an idea of neu-  
trality began to be built up which  
meant a rigid impartiality to both  
sides in a war amounting to in-

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74 pounds per bushel.

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ville 2-B and Rollo Rowden, first  
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son grass. See T. S. McDavid or  
C. E. Boyce. 18-1mc

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radios as low as \$14.95, less bat-  
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coffee. 1 pound 10c. 2½ pounds  
25c. 5 pounds 50c. 10 pounds \$1.00.  
Sold only by W. P. Singleton, 113  
South Elm street, Hope, Ark. Best  
place in Hope to buy coffee. 17-1mc

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TERIES, radios, accessories, and bicy-  
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income. Easy Pay Tire Store, S.  
Walnut street. Phone 105. 28-1mc

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\$3.19 exchange. Batteries recharged  
50c, plenty of rentals. Bob Elmore  
Supply, 210 South Elm, Phone 174.  
22-1mc

PURE STONEVILLE 2E COTTON  
seed. Decleaned and raised on Red  
River Bottom Land. \$1.00 per bu.  
Delivered to Hope. Alston Foster,  
Route 1. Lewisville, Ark. 22-1mp

10,000 BALES GOOD HAY AT prices  
of 15¢ to 25¢ per bale at barns  
in Fulton. Heavy bales. J. B. Shultz  
Fulton, Ark. 31-1tp

SLIGHTLY USED, SEVERAL GOOD  
ice boxes, one Electric refrigerator.  
Easy terms. Automotive Supply Co.  
2-3tc

PUPPIES FOR SALE: STUD SER-  
VICE on Boston, Cocker and Chows.  
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**Wanted to Buy**

WE ARE PAYING \$3.00 PER TON  
FOR SHEET IRON AND TIN—Such  
as old car bodies, fenders, sheet tin,  
drums, cable, wire, etc. Free of  
wood, cloth and galvanized sheets.

P. A. LEWIS MTR. CO.  
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100 USED SHIRTS. PRICES 10, 15,  
25 cents. Patterson's Cash Store.  
24-1f

CHICKENS, EGGS AND BUTTER.  
We pay highest prices. Reese's Meat  
Market. 4-3tc

**Answer to  
Cranium Cracker**

Questions on Page One

1. True. The White, Black and  
Red Sens all touch the 35th and  
40th east meridians.

2. False. Sofia is capital of Bul-  
garia; Sollum is a city in Egypt;  
Salonica is the second city of  
Greece.

3. True. Troops from Union of  
South Africa (British) are now ad-  
vancing in Italian East Africa.

4. True. Southernmost point of  
British Isles is on 50th parallel,  
but all of U. S. lies below this line.

5. False. The Aral Sea is in  
Russia. The Aegean lies between  
Greece and Turkey.

found, the child would get just the  
right inflection, as well as playing the  
scene more spontaneously.

**OUT OUR WAY**

By J. R. Williams

TRAMPS OR NO  
TRAMPS, GIVE  
ME THAT FORK!  
I CAN'T STAND  
THAT HORSE  
WHINNIN'  
FOR HIS MEALS!

I'D MAKE HIM  
WAIT TILL PA  
CAME HOME--  
YOU KNOW PA  
HAS FOUND  
TRAMPS IN TH'  
HAY

MAN, SHE  
SHO'A SNOOTY-  
BEAUTY!

YOU AIN'T  
HUMMIN',  
HAMMERHEAD,  
IF I CAPTURE  
YOUR MEANIN'!

WHAT  
LANGUAGE  
IS THAT?

THAT IS WHAT  
SUE EMERSON  
BROUGHT BACK  
WITH HER. IT'S  
A STRANGE  
DISEASE THAT  
IS INFESTING  
THE WHOLE  
SCHOOL!

IT  
SEEMS  
TO HAVE  
CAUGHT ON  
QUICKLY!

WHO  
ARE  
THOSE  
BOYS  
OUT  
THERE?

ONE OF THEM  
IS LARD SMITH,  
WHO DOESN'T  
STUDY HIS LATIN,  
BUT WHO SEEMS  
TO HAVE AB-  
SORBED THE NEW  
LANGUAGE QUITE  
EASILY!

THE OTHER BOY  
IS FRECKLES MC-GOOSEY,  
WHO STUDIES HIS  
LATIN!

HMM! APPARENTLY, THEN  
THIS NEW AFFLIC-  
TION STRIKES BOTH  
THE SINFUL AND THE  
RIGHTEOUS  
ALIKE!

YOU AND TREVOR  
KEEP OUT OF MY HASH JOINT,  
RYDER, OR I'LL  
DRILL YOU ON SIGHT!

I DON'T SCARE  
THAT EASY,  
REDFERK,  
BETTER GET  
DOWN ON  
MY TEMPER  
AGAIN!

AN MAYBE ONE  
OF THEM'S  
SMARTENED  
TO BE TH'  
FOX!

4-4

BORN THIRTY YEARS TOO SOON

J. R. WILLIAMS

**MIND YOUR  
MANNERS**

T. M. REG. U. S. PAT. OFF.

Test your knowledge of cor-  
rect social usage by answering  
the following questions, then  
checking against the authorita-  
tive answers below:

1. Should a woman who has  
been divorced wear white at her  
second marriage?

2. What might a woman, mar-  
rying for the second time, wear at  
a simple home wedding which  
takes place in the evening and  
during the summer months?

3. If the bride wears a street-  
length dress, does she wear hat and  
gloves?

4. Are parties given for a div-  
orcee who is marrying the sec-  
ond time?

5. What refreshments might be  
served at an evening reception fol-  
lowing a simple home wedding?

What would you do if—  
A close friend who was divorced  
from her first husband is marry-  
ing a second time and you wonder

whether or not you should give  
her a wedding gift—

(a) Send her a gift since you  
are a close friend, even though  
it is not necessary to send wed-  
ding gifts to a bride who has been  
married before?

(b) Feel that it would be wrong  
for you to send a gift, even though  
the bride is a close friend?

Answers

1. Not ordinarily, if she is very  
young, she might wear a white  
dress and picture hat. Under no  
circumstances should she wear a  
wedding veil.

2. She might wear a pastel  
street-length dress with a flower-  
decked hat, or a long colored chif-  
fon or organdy, with some sort  
of sleeves.

3. Yes.

4. Her friends may plan par-  
ties for her, but they should not  
be showers, and there should  
not be a lot of white satin ribbon  
on the table or figures of a  
bride and groom. That is, it should  
not be the kind of party that was  
given for her at the time of her  
first marriage.

5. The same kind that would  
be served at any evening recep-  
tion. Punch and small frosted cak-  
es would be all right.

Best "What Would You Do"  
solution—(a).

4-4

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**FRIED CHICKEN  
DINNERS**

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COOKBOOKLET

Now on Sale 1 2 3 4

# SOCIETY

Daisy Dorothy Heard, Editor

Telephone 768

## Social Calendar

Friday, April 4th  
The Ross Garden club will meet at the home of Mrs. Aline Johnson with Mrs. W. B. Mason as associate hostess, 3 o'clock.

Meeting of the Cemetery Association, the council room of the city hall, 3 o'clock. All members are urged to attend.

The Choral club of the Friday Music club will meet at the home of Mrs. K. L. Spore, 9:30 o'clock.

The members of the Junior Department of the First Baptist church will entertain their parents, the Educational building, 7:30 o'clock.

Saturday, April 5th  
The City Federation of Garden clubs will meet at the city hall at 2 o'clock instead of 3 o'clock as previously announced by the organization.

Monday, April 7th  
Almer Kyler circle of the W. S. C. S. meet at home of Mrs. Hinton Davis, 410 South Walker street, 7:30 o'clock.

Circle No. 1 of the W. M. S. of the First Christian church, home of Mrs. John Keith Gregory, 3 o'clock.

Circle No. 2 of the W. M. S. of the First Christian church, home of Mrs. John Keith Gregory, 3 o'clock.

of the First Christian church home of Mrs. Oliver Adams, 3 o'clock.

Circle No. 1 of the Ladies' Auxiliary of the First Presbyterian church, Mrs. Edwin Hankins, leader, meet at the home of Mrs. Hankins 3 o'clock.

Circle No. 2 of the Ladies' Auxiliary of the First Presbyterian church, Mrs. W. M. Gantley, leader, meet at the home of Mrs. Gantley, 3 o'clock.

Circle No. 3 of the Ladies' Auxiliary of the First Presbyterian church, Mrs. Will Orton, leader, meet at the home of Mrs. Orton, 3 o'clock.

Circle No. 4 of the Ladies' Auxiliary of the First Presbyterian church, Mrs. Jim McKenzie, leader, meet at the home of Mrs. Thomas Brewster, 3 o'clock.

Circle No. 5 of the W. S. C. S. of the First Methodist church will meet at the home of Mrs. George Ware, 3 o'clock.

Y. W. A. of the First Baptist church, the church, 6 o'clock.

Tuesday, April 8th  
Business and Professional Women's club, dinner meeting at the Barlow, 7 o'clock. Installation of new officers.

April Meeting of the U. D. C. Is Held Thursday Afternoon

The members of the Pat Claiborne chapter of the United Daughters of the Confederacy met at the home of Mrs. A. F. Hanigan Thursday afternoon with Mrs. Mark Smith and Mrs. Sid Reed associate hostesses.

Mrs. H. F. J. Garrett, the president, presided at the meeting and led the impressive ritual. Following a discussion of the Memorial service, which will be held May 11 at the

cemetery, Mrs. Garrett announced the following members of the nominating committee: Mrs. John S. Gibson Sr., Mrs. Sid Reed, and Mrs. E. S. Greening.

Mrs. J. A. Henry presented the program on Harpers Ferry, which was interspersed with music and readings. The early history and origin of Harpers Ferry, located at the confluence of the Potomac and Shenandoah rivers near the three states—Virginia, West Virginia, and Maryland was discussed.

Following this Miss Merle June Webb, neophyte at the piano by Luther Holloway, sang "Carry Me Back to Old Virginny" and the favorite "Old Folks at Home." Next Mrs. Henry told of John Brown's raid on the armory and arsenals and the part Harpers Ferry played in the War between the States.

Miss Helen Joyce Hendrix gave a patriotic reading at the conclusion of the program.

Delicious refreshments were served the 20 members present.

## New Officers Nominated

By Paisley P. T. A.  
Paisley P. T. A. met Wednesday afternoon at the school. The repeating of the Lord's Prayer in unison opened the meeting. Mrs. Bernard O'Dwyer, the president, presided at the short business period.

A report from the secretary, Mrs. Edwin Stewart, was heard and Miss Mary Della Carrigan gave a detailed report of the treasurer.

Opening the program was the President's Message read by Mrs. Fred Cook. Mrs. W. R. Herndon gave an interesting talk on "Our Child of Today and Yesterday."

Mrs. O'Dwyer closed the program by talking on "Our Heritage in the Past." It was announced that the following officers have been named for the following school year: Mrs. Roy Fowell—president, Mrs. C. A. Benavente—vice-president, Mrs. W. R. Herndon—secretary, and Miss Mary Della Carrigan—treasurer.

In the count of mothers present, Mrs. Witt's and Miss Carrigan's rooms tied for the dollar.

## Hempstead County Library Notes

Among some of the new books received at the Hempstead County Library this week are Bemelman's "The Donkey Inside"; Clare Booth's "Europe in the Spring"; Douglas' "I Rode With Stonewall"; Contract Bride Complete" by Ely Culbertson; "The American Cause" by MacLeish; "The Mind of the South" by W. J. Cash, the philosophy, temperament and social customs of the South brilliantly analyzed and interpreted; "Thesaurus of Humor," a treasury of laughter, humorous situations, and jokes; "Deiliah," a novel by Marcus Goodrich; John Collier's "Presenting Moonwall"; Walt Disney's "Fantasia"; and Duncan's "The Strangest Cases on Record," a remarkable collection of legal "unbelievables."

These books will be accessioned and placed on the shelves this week.

## Personal Mention

Mr. and Mrs. Charles Dana Gibson and son, Charles Dunn, are spending Friday in Hot Springs.

Mrs. Ross Gillespie was a Wednesday visitor in Shreveport.

R. E. Cain has returned from a month's stay in Leesville, Louisiana.

Mr. and Mrs. Harvey Thomas of Tyler, Texas announce the arrival of a daughter on Wednesday, April 2.

Mrs. Odie Luck, Mrs. Orville Ogles-

## NEWS OF THE CHURCHES

## FIRST METHODIST

Kenneth L. Spore, Pastor

The Choir of The First Methodist church will give their Easter Cantata at the morning service, 10:50 a. m., this Sunday. The Cantata is E. K. Heysey's Bright Easter Morn."

Twenty voices will take part in the nine choirs. Mrs. Hollis Luck, Miss Mary Louise Keith, Miss Muriel June Webb, Franklin Horton, Mrs. B. W. Edwards, Dolphus Whitten Jr., Mrs. John P. Cox, Mrs. George W. Ware, Miss Kenneth L. Spore, James Cheatham, and Clifford Franks will sing its solos, duets, trios, and quartets. Mrs. Kenneth L. Spore is director and Miss Harriet Story will be at the organ. The public is invited to attend this, which is one of the music events of the city for the year.

At the evening service, the pastor will bring his Palm Sunday message on the subject "Jesus Acknowledges His Lordship." This service will be at 7:30 p. m.

The Circles of the W. S. C. S. will meet Monday.

The last session of the Training Class, "The Life of Christ" will be held next Wednesday night.

On Friday afternoon of next week, the Church will observe Good Friday, again, with a three hour service beginning at 2 p. m. and closing at 5 p. m. The service is arranged in 20 minute phases with a brief intermission between each two so that worshippers do not need to stay the whole three hours.

## CHURCH OF CHRIST

Minister, J. A. Copeland

As the Lord's Day approaches are you willing to dismiss from your minds the cares of this world, and think about the God that created you, and pay Him that homage that is so richly due Him? At the Church of Christ we strive to worship God according to the apostolic pattern, and need the instructions of those who can show us wherein we fail.

Next Sunday morning the minister's subject will be, "Think on These by, and Mr. and Mrs. Tom Ellis attended the league baseball game" in Texarkana on Thursday.

## HOPE GOSPEL TABERNACLE

J. E. HAMILL, Pastor

The Hope Gospel Tabernacle was filled Thursday night to hear Evangelist Wm. F. McPherson, deliver a sermon on "Crippled in Fall." To the largest crowd yet to attend the special revival services the preacher the fall of man and his restoration through Jesus Christ, using the story of the fall and crippling of Mephibosheth, and his restoration by King David as the Biblical basis for his sermon.

"The Return of Jesus Christ" is the sermon subject for the Friday night meeting.

Rev. McPherson will speak at both the Sunday services. The morning service begins at 11:00 and the night service at 7:30.

It is believed that more than 500

friends of Miss Joy Yates will regret to know that she is ill at her home on East Ave. B.

Jewell Moore, Oscar Greenberg, and J. R. Williams were in Texarkana Thursday to attend the baseball game,

hopped up and down, squealing delightedly. "What a chance to drag out the Great Stone Face! Look, I'll tell him you're throwing the party, Anthony. Oh, I know you're broke, I'll pay you our share. But if I tell him it's your party, he can't turn me down, see?" Leaving things up to him seems to have gotten nowhere, so—" She grinned impudently. "I'm nuts about the boy. Come on, let's go home and I'll phone him and get all rigged up!"

"I've never heard of any Great Stone Face before," Beatrice said slowly. "Who is he?"

"He's a handsome blizzard. A frozen glacier. A human adding machine. He's in the comptroller's office, my sweet. What do you think I've been doing while you and Anthony cooed over the lunch plates in the cafeteria? I've been throwing myself at his head, that's what I've been doing. He always eats in a dark corner near the kitchen, with a book on higher mathematics. I've been tossing the book under the table and offering him Toby instead, and he's been very politely and stubbornly refusing to have any."

"Toby, you shock me," Anthony said. "Oh, he likes me, don't fret! He thinks I'm wonderful. He even admits I'm good looking. But—" the small, animated face sobered, and for a moment Toby was wistful and unsure. "He's a very careful looker-ahead, and he has a mother to support!"

"I think you deserve a party," Anthony commented. "All right, we're throwing a party."

"Not to mention getting fired," Beatrice added.

YET his anguished eyes were so hard to bear! She remembered how she had always sought forgetfulness and surcease in the gay, crowded night clubs of this city. She thought of the hotel ballrooms, in which she had danced the theater in which she had sat the music and laughter and the excitement that could drive away, for a few hours, even the deadliest boredom.

"Handsome!" thought Beatrice. "Toby must have it bad!"

But when Sam McAdrie smiled, she understood.

"We might as well get going," Terry said, after the introductions were over. "We've got half an hour before the curtain and it's a long ride."

Toby promptly seconded the motion. "I've been aching for a really big night for months!" She

will attend Sunday School at the Tabernacle Sunday. Four hundred and eighty-five were in attendance last Sunday, and Pastor J. E. Hamill expressed the opinion that well over 500 would be present Sunday.

Baer, Nova to Meet Friday

William R. Hamilton, Pastor

10:55, Morning Worship Service with sermon by the Pastor on "Christ's Invitation." The Ordinance of the Lord's Supper will be observed.

9:45, Sunday School with classes and interesting lessons from the Bible suitable for all age groups.

7:30, Evening Worship Service with sermon by the Pastor on "How to Defeat Dangerous Ideas."

6:30, Baptist Training Union with five departments for training in Church membership.

Wednesday Evening at 7:30, Mid-week Service in the Educational Building.

Thursday and Friday evenings at 8:00, Motion Picture Tragedy on "The Holy City."

A warm welcome awaits all visitors at all services of First Baptist Church.

ST. MARK'S CHURCH  
Rev. Harry Wintermeyer, Pastor  
Palm Sunday, April 6, 1941

7:30 a. m. The Holly Communion. There will be no service at 11 o'clock this morning.

GARRETT MEMORIAL BAPTIST  
D. O. Silvey, Pastor

Sunday school at 9:45 a. m. Preaching Service at 11.

All classes of B. T. C. begin at 6:45 p. m.

Bible School at 9:45 a. m. Morning Worship & Communion Service at 10:30 o'clock.

Ladies Auxiliary meets Monday afternoon at 2:30.

Mid-week prayer service Wednesday night 7:30.

You are cordially invited to worship with us in all our services.

SUNDAY SCHOOL LESSON

Christian Forces Today Face Same Battles as Disciples of Old  
Text: Acts 1:1-12

BY WILLIAM E. GILROY, D. D.

Editor of Advance

From the Gospels we turn now to six months study in the Acts and the Epistles, continuing the story of the founding of the Christian church.

It is Luke, the beloved physician, whose story of the earthly life of Jesus is the fullest and most picturesque, to whom we are indebted for the further story of the events following the Resurrection. The source of this story is very properly called "the Book of the Acts," for it is essentially a story of action.

In the Epistles we find the discussion of matters of doctrine and the problems that arose in the early church, but here we have the record of events, the story of how the Christian church took root in various

ious communities, and grew in fellowship and power despite persecution.

Jesus had charged His disciples to remain at Jerusalem, following His Resurrection and Ascension, until they should receive the baptism of the Holy Spirit. His promise was that they should receive power, and that they would become witnesses for Him both in Jerusalem and to the uttermost parts of the earth. Most assuredly, men and women who were engaged in that enterprise needed to have faith and power.

One can hardly conceive of a more stupendous venture than for a little band of disciples, whose Master had been crucified and who were still subject to great persecution, to set before themselves the goal of conquering the whole world with their faith and with the ideals of the Christian religion.

Yet, history has vindicated the faith of these disciples, and it has fulfilled the promise that Jesus gave of power to all who would go forth to witness and serve in His name.

We live in a world of strange contrasts. Today a great part of humanity is involved in war. An outbreak of violence such as would have been inconceivable a generation ago has overtaken the world, reminding us of the power of evil. And yet, we see Christianity as a world-wide religion, living today as it lived in past ages alongside earthly powers of tyranny and wickedness.

It means that battles which we had supposed to be won have to be fought all over again, but as valiant Christian soldiers we must pledge ourselves to live and, if need be, die, for the faith, just as these disciples did of old.

If we have their faith, their vision, and their courage, there can be no question regarding the outcome.

And we can receive power through the Holy Spirit just as did the disciples, if we are willing to undergo the discipline of preparation, consecration and prayer.

Dine with us in Comfort

## SUNDAY SPECIAL

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with Dressing and Salad

For your Sunday Dinner

With Vegetables, Drink &amp; Dessert

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